## AGENDA FOR MONTHLY MEETING September 15, 2010

Place: 4th floor Director's Conference Room, at the new VA Regional Office, 570 Foothill Blvd., SLC

Time: 4:00 pm

## **OLD BUSINESS**

- 1. Chairman's Remarks.
- 2. Review and approval of minutes for the August 18th meeting.
- 3. Subcommittee reports.
  - A. Subcommittee on additional Veterans' Homes in Utah.
  - B. Veterans' Nursing Home Site Selection Subcommittee.
  - C. Subcommittee on the Veterans' Cemetery.
  - D. Subcommittee on Legislation.
  - E. City Cemetery tombstone restoration project.
  - F. Wall that Heals Subcommittee.
  - G. Fisher House Subcommittee.
  - H. Veterans' Picnic subcommittee.
  - I. Veterans Friendly Certificate.

## **NEW BUSINESS**

- 1. Confirmation of the following dates for our monthly meetings:
  - -- October 20, 2010 (Wednesday)
  - -- November 17, 2010 (Wednesday)